

## SCHOOL INFORMATION

**Modern Senior Secondary School, Patiala**, is a co-educational school with a capacity of over 2,500 students. The school is affiliated to the Central Board of School Education (CBSE), New Delhi, vide Affiliation No. 1630583 and School Code 20571. It prepares students for Matriculation and Senior Secondary Examinations. The school offers four streams of subjects namely Medical, Non-Medical, Commerce and Humanities to its Senior Secondary students.

### Detailed information (as per CBSE requirements):

| SN | Particulars                                                                                                                                                     | Information                                                                                                                                                                        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of School with Address<br><br>Email<br>Telephone                                                                                                           | : Modern Senior Secondary School,<br>G.D.N.S. Road, Patiala, Punjab<br>: 147001<br>: <a href="mailto:mssspatiala@gmail.com">mssspatiala@gmail.com</a><br>: 0175 – 5007335, 5007336 |
| 2. | Year of establishment of school                                                                                                                                 | : 1948                                                                                                                                                                             |
| 3. | Whether NOC from State/UT or recommendation of Embassy of India obtained<br>i. NOC No.<br>ii. NOC Issuing Date                                                  | : Yes; from Government of Punjab<br>(Education Department)<br>: 02/50/09 – 3C3 – 1831<br>: 03/09/2009                                                                              |
| 4. | Is the school recognized? If Yes, by which Authority                                                                                                            | : Yes; Director, Public Instruction<br>Punjab                                                                                                                                      |
| 5. | Status of Affiliation<br>Permanent / Regular / Provisional<br>i. Affiliation No.<br>ii. Affiliation with the Board since<br>iii. Extension of Affiliation up to | : Affiliated to CBSE<br>: Regular<br>: 1630583<br>: 1 April 2010<br>: 31 March 2028                                                                                                |
| 6. | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.<br><br>Period up to which Registration of Trust / Society is valid      | : Saraswati Vidyak Trust<br><br>: Permanent                                                                                                                                        |
| 7. | List of members of School Managing Committee with addresses / tenures and posts held                                                                            | : For details, please click <a href="#">here</a> .                                                                                                                                 |
| 8. | Name and Official Address of the Manager / President / Chairman / Correspondent<br><br>i. E-mail<br>ii. Telephone<br>iii. Fax No.                               | : Mr. Jujhar Singh - Chairman<br>G – 6 Maharani Bagh, New Delhi –<br>110065<br>: <a href="mailto:jujharsingh@hotmail.com">jujharsingh@hotmail.com</a><br>: 011 - 43048276<br>: --  |

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 9.  | Area of School Campus<br>i. In acres<br>ii. In sq. mtrs.<br>iii. Built-up area<br>iv. Area of playground in sq. mtrs.<br>v. <b>Other facilities:</b><br>1. Swimming Pool<br>2. Indoor Games<br>3. Dance Rooms<br>4. Gymnasium<br>5. Music Rooms<br>6. Hostels<br>7. Health & Medical Check-up | :<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | 6.30<br>25495.19532<br>7475.18126<br>19356<br>No<br>Yes<br>Yes<br>No<br>Yes<br>No<br>Yes |
| 10. | Details of Fee Structure                                                                                                                                                                                                                                                                      | :                                                             | For 2025-26, please click <a href="#">here</a> .                                         |
| 11. | Transport Facility<br>i. Own Buses<br>ii. Buses hired on contract basis<br>iii. Detail of Transport Charges                                                                                                                                                                                   | :<br>:<br>:<br>:                                              | No<br>No<br>No<br>N.A.                                                                   |

| SN  | Particulars                                                                                                                                                     | Information |                                                                                                                                                                |                          |           |      |     |                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|------|-----|------------------|
| 12. | Particulars of Teaching Staff                                                                                                                                   | :           | For details, please click <a href="#">here</a> .                                                                                                               |                          |           |      |     |                  |
| 13. | Details of Salary being paid by the school to teaching staff / non-teaching staff.                                                                              | :           | Designation                                                                                                                                                    | Scale of Pay             | Grade Pay | DA   | HRA | EPF Contribution |
|     |                                                                                                                                                                 |             | PRT                                                                                                                                                            | 10300 – 34800<br>(12090) | 4200      | 112% | 20% | 1800             |
|     |                                                                                                                                                                 |             | TGT                                                                                                                                                            | 10300 – 34800<br>(13450) | 5000      | 112% | 20% | 1800             |
|     |                                                                                                                                                                 |             | PGT                                                                                                                                                            | 10300 – 34800<br>(14900) | 5400      | 112% | 20% | 1800             |
| 14. | Mode of payment of Salary<br>i. Name of Bank through which salary is drawing<br>ii. Through single cheque transfer advice<br>iii. Individual cheque<br>iv. Cash | :           | Axis Bank Limited, Sirhind Road, Patiala<br><br>Yes; Single Cheque<br><br>No<br><br>No                                                                         |                          |           |      |     |                  |
| 15. | <b>Library Facility</b><br>i. Size of Library<br>ii. No. of Periodicals / Magazines<br>iii. No. of Dailies<br>iv. No. of Reference Books<br>v. Others           | :           | 42 x 31 m²<br>17<br>07<br>14,735 (Text books – 5520, Reference Books – 1700, General Books - 7515)<br>Education CDs - 131, 6 PCs, 21” Colour TV with CD Player |                          |           |      |     |                  |

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|-----|----------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. | Name of the Grievance/redressal officer with E-mail & Tel. No. | : | Principal<br><a href="mailto:mssspatiala@gmail.com">mssspatiala@gmail.com</a><br>Tel. 0175-5007335                                                           |
| 17. | Members of Sexual Harassment Committee                         | : | Mrs. Manpreet Sharma (Chairperson), Mrs. Meenakshi Tewari (Head for Girls); Mr. Vikas Narang (Head for Boys); Mrs. Harpreet Kaur (Member); Mrs. Gurmeet Kaur |
| 18. | Section wise enrolment of school for the current session       | : | For details, please click <a href="#">here</a> .                                                                                                             |
| 19. | Academic session period                                        | : | 01 April 2025 to 31 March 2026                                                                                                                               |
| 20. | Vacation period                                                | : | 01 June 2025 to 30 June 2025 ( <i>Subject to change as per State Govt.</i> )                                                                                 |
| 21. | Admission period                                               | : | 01 April 2025 to 31 August 2025                                                                                                                              |